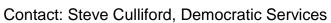
# **Agenda**



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## A meeting of the

## **Cabinet**

will be held on Friday, 10 November 2023 at 10.30 am Meeting Room 1, Abbey House, Abbey Close, Abingdon, OX14 3JE

District Council

To watch this virtual meeting, follow this link to the council's YouTube channel.

#### **Cabinet Members:**

#### Councillors

Bethia Thomas (Chair)

Mark Coleman (Vice-Chair)

Sue Caul

Andy Crawford

Debra Dewhurst

Lucy Edwards

Neil Fawcett

Andy Foulsham

Diana Lugova

Helen Pighills

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Patrick Arran Head of Legal and Democratic

## **Agenda**

## Open to the Public including the Press

## 1. Apologies for absence

To record apologies for absence.

#### 2. Minutes

(Pages 3 - 6)

To adopt and sign as a correct record the minutes of the Cabinet meeting held on 29

September 2023.

#### 3. Declarations of interests

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

#### 4. Urgent business and chair's announcements

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

#### 5. Public participation

To receive any questions or statements from members of the public that have registered to speak.

### 6. Recommendations and updates from other committees

To consider any recommendations to Cabinet from other committees.

# 7. Corporate Performance Report and Climate Action Plan Performance Report - Quarter 1, 2023/24

(Pages 7 - 114)

To consider the head of policy and programmes' report.

## 8. Treasury Management Outturn 2022/23

(Pages 115 - 135)

To consider the head of finance's report.

## 9. Budget Monitoring April to June 2023

(Pages 136 - 141)

To consider the head of finance's report.